

## TEXAS DEPARTMENT OF AGRICULTURE TEXANS FEEDING TEXANS: HOME DELIVERED MEAL GRANT PROGRAM

COMMISSIONER SID MILLER

## RESOLUTION AUTHORIZING COUNTY GRANT

A RESOLUTION OF THE COUNTY OF CLA	ΑY		TEXAS (County)
CERTIFYING THAT THE COUNT	Y HAS I	MADE A	GRANT TO
Senior Citizen Club of Per (Organization) AN ORGANIZATION THAT PHOMEBOUND PERSONS IN THE COUNTY DISABILITY AND CERTIFYING THAT ORGANIZATION'S ACCOUNTING SYSTEM COUNTING SYSTE	ROVIDES HO WHO ARE I THE COUN	ELDERLY A TY HAS A	AND/OR HAVE A
WHEREAS, the Organization desires to apply for grant funds from the Texas Department of Agriculture to supplement and extend existing services homebound persons in the County who are elderly and/or have a disability, pursuant to the Home-Delivered Meal Grant Program (Program); and			
WHEREAS, the Program rules require the County delivered meal services to make a grant to the Org eligible to receive Program grant funds; and			
WHEREAS, the Program rules require the County to approve the Organization's accounting system or fiscal agent, in order for the Organization to be eligible to receive Program grant funds.			
BE IT RESOLVED BY THE COUNTY:  SECTION 1: The County hereby certifies that it has made a grant to the Organization in the amount of \$4000.00 to be used between the:			
1 of OCT , 20 15 and to Month Year	he <u>30</u> of	SEPT.,	20 <u>16</u> Ycar
SECTION 2: The County hereby certifies that the Organization provides home-delivered meals to homebound persons in the County who are elderly and/or have a disability.			
SECTION 3: The County hereby certifies that it has approved the Organization's accounting system or fiscal agent which meets financial management system requirements as set forth in Uniform Grant Management Standards.			
Introduced, read, and passed by the affirmative vote of the County on this $27$ day of $11$ day of $20$ $15$			
Kennich Lyct			County Judge
Signature of Authorized Official	Typed N	ame and Tit	le

NOTE: All information shown in this resolution must be included in the resolution passed by the County.